## **PUBLIC NOTICE**

Notice to Water Users (Pursuant to Section 85-2-307, MCA)

The following application has been submitted to appropriate water in the State of Montana.

THIS FOREST SERVICE APPLICATION WAS SUBMITTED PURSUANT THE DEPARTMENT OF AGRICULTURE FOREST SERVICE-MONTANA COMPACT AS PRESENTED IN §85-20-1401, MCA.

**OBJECTION DEADLINE: JUNE 16, 2023.** OBJECTIONS TO THIS APPLICATION MUST BE FILED ON AN OBJECTION TO APPLICATION, FORM NO. 611 AND MUST PROVIDE SUBSTANTIAL CREDIBLE INFORMATION. THE SPECIFIC STATUTE PERTAINING TO THESE REQUIREMENTS CAN BE FOUND AT §85-20-1401, ARTICLE VI, MCA. MAIL THE COMPLETED FORM POSTMARKED ON OR BEFORE THE SPECIFIED DEADLINE AND \$25.00 FILING FEE TO THE DNRC, PO BOX 201601, HELENA, MT 59620-1601. THE FORM IS AVAILABLE ON THE DEPARTMENT'S WEBSITE AT https://dnrc.mt.gov/Water-Resources/Water-Rights/

DIRECT ANY QUESTIONS REGARDING THIS APPLICATION TO: ATTN: ATTILA J FOLNAGY, (PHONE: (406)444-6630, EMAIL: AFOLNAGY@MT.GOV), 1424 NINTH AVE., PO BOX 201601, HELENA, MT 59620-1601.

**Application Number:** 76F 30147253

USA (DEPT OF AGRICULTURE FOREST SERVICE) **Owners:** 

**Govt Lot** 

WATER RIGHTS PROGRAM MANAGER, NORTHERN REGION

Otr Sec

Sec Twp Rge

**County** 

26 FORT MISSOULA RD MISSOULA, MT 59804 7203

**Priority Date:** NOVEMBER 19, 2019 at 09:53 A.M.

**INSTREAM FISHERY** Purpose (Use):

**Maximum Flow Rate:** 1.50 CFS

**Source Name:** MADISON GULCH

> SURFACE WATER **Source Type:**

## Point of Diversion and Means of Diversion:

ID

1		GOVE EGG	NW	25	13N	9W	LEWIS AND CLARK
	Period of Diversion:	JANUARY 1 TO DECEMBER 31					
	Diversion Means:	INSTREAM					
2			SW	25	13N	9W	LEWIS AND CLARK
	Period of Diversion:	JANUARY 1 TO DECE	MBER 31				
	Diversion Means:	INSTREAM					
3			SE	26	13N	9W	LEWIS AND CLARK
	Period of Diversion:	JANUARY 1 TO DECE	MBER 31				
	<b>Diversion Means:</b>	INSTREAM					
4			NE	35	13N	9W	LEWIS AND CLARK
	Period of Diversion:	JANUARY 1 TO DECE	MBER 31				
	<b>Diversion Means:</b>	INSTREAM					
5			SE	35	13N	9W	LEWIS AND CLARK
-	Period of Diversion:	JANUARY 1 TO DECE	MBER 31				
	Diversion Means:	INSTREAM					
6			NW	2	12N	9W	POWELL
=	Period of Diversion:	JANUARY 1 TO DECE	MBER 31				
	<b>Diversion Means:</b>	INSTREAM					

Purpose (Use): **INSTREAM FISHERY** 

> Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u> 1	Acres	Govt Lot	<u>Qtr Sec</u> NW	<u>Sec</u> 25	<u>Twp</u> 13N	<u>Rge</u> 9W	<u>County</u> LEWIS AND CLARK
2			SW	25	13N	9W	LEWIS AND CLARK
3			SE	26	13N	9W	LEWIS AND CLARK
4			NE	35	13N	9W	LEWIS AND CLARK
5			SE	35	13N	9W	LEWIS AND CLARK
6			NW	2	12N	9W	POWELL

## Remarks:

THIS WATER RIGHT IS FOR INSTREAM USE; MEANING THAT THERE IS NO DIVERSION, IMPOUNDMENT OR WITHDRAWAL ASSOCIATED WITH THE USE AND THE USE DOES NOT CAUSE A NET LOSS OF WATER IN THE SOURCE OF SUPPLY.

LOCATION OF DOWNSTREAM END OF REACH, NOT TO EXTEND BEYOND FOREST SERVICE BOUNDARY; LATITUDE 46.82430 N, LONGITUDE -112.70357 W DECIMAL DEGREES, IN THE SWNW OF SECTION 2, T12N, R9W, POWELL COUNTY. LOCATION OF UPSTREAM END OF REACH; LATITUDE 46.85362 N, LONGITUDE -112.68088 W DECIMAL DEGREES, IN THE SENW OF SECTION 25, T13N, R9W, LEWIS AND CLARK COUNTY.

PUBLISHED IN: INDEPENDENT RECORD ON MAY 17, 2023.